



THE GOVERNOR BAXTER SCHOOL FOR THE DEAF

One Mackworth Island, Falmouth, ME 04105

# Board of Directors Meeting March 3, 2022 Agenda

## 5:30pm I. Call to Order and Roll Call of Board Members – Lisette Belanger, Chair

Roxanne Baker, Lisette Belanger, Jennifer Gaulin, Corda Kinzie, Paula Matlins, Tommy Minch, *Vice Chair*, Terry Morrell, Amber Oakes, Anna Perna, Mike Pulsifer, Liz Seal, Sandra Wood

Student representatives: Sherry Foster, Keyana Kassa

## 5:40pm II. Adjustments to the agenda

"I move to approve the March 3, 2022 agenda [state with or without changes]."

"I second the motion."

## 5:43pm III. Motion to approve February 10, 2022 board minutes

"I move to approve the minutes of the February 10, 2022 board meeting [state with or without changes]."

"I second the motion."

#### 5:45pm IV. **Public Comments**

- 5:48pm V. **Budget and Department Report,** Cathy Murphy, *Director of Operations and H/R*
- 6:10pm VI. **Executive Director's Report,** Karen Hopkins, *Executive Director*

### 6:25pm VII. Committee Reports

- Policy
- Strategic Planning
- Human Resources & Finance
- Facilities
- Board Development
- Member Recruitment & Retention
- Legislative Action
- Bylaws

#### **Old Business**

### 6:33 pm VIII. Policy, 2nd Reading

CHAA Museum and Archives

"I move to approve the second reading of policy **CHAA** Museum and Archives [state with or without changes]."

"I second the motion."



#### THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING

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#### **New Business**

6:35pm IX. Staff Nomination, Susie Tiggs, Director of Statewide Education & Family Services

"I move to accept the nomination of Susie Tiggs for the position of *Director of Statewide Education & Family Services* effective May 16, 2022 [state with or without changes]." "I second the motion."

6:40 pm X. Motion to Exit Public Meeting and Enter Executive Session

"I move to exit the Public Meeting and enter Executive Session, as per article MRS 405-6A, to discuss the Executive Director's contract at **[state time]**." "I second the motion."

7:00pm XI. Motion to Exit Executive Session and Enter the Public Meeting

"I move to exit Executive Session and reenter the public meeting at [state time]."

"I second the motion."

7:05pm XII. Motion to Approve the Executive Director's Contract

"I move to extend the Executive Director's contract from DATE to DATE."

"I second the motion."

7:10pm XIII. Announcements

7:15pm XIV. Adjournment

"I move we adjourn to Thursday, April 7, 2022."

"I second the motion."